

THE EPISCOPAL CHURCH IN UTAH

RESOLUTION FOR DIOCESAN CONVENTION 2023

[Please leave this language on your form:] In order that debate may be directed toward the resolution and not toward its justification, only the "RESOLVED..." will be moved. The explanation of the resolution will, however, be distributed to delegates. Resolutions may be submitted to the Convention by the Bishop, Standing Committee, Diocesan Council, a member of the Clergy canonically resident in the Diocese, a Warden, a delegate to the Convention, a Diocesan Council representative of any Region of the Diocese, a Vestry, A Bishop's Committee, a Congregation, a Diocesan Commission or a Diocesan Committee.

TOPIC: Amend Appendix 19.1 to reflect the correct name of the combined congregations

1 RESOLVED:

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APPENDIX 19.1

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REGIONS OF THE DIOCESE OF UTAH

5 **Salt Lake Region**

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7 All Saints Church, Salt Lake City, Utah

8 Cathedral Church of St. Mark, Salt Lake City, Utah

9 St. James' Church, Midvale, Utah

10 St. Luke's Church, Park City, Utah

11 St. Mary's Church, Provo, Utah

12 St. Paul's Church - Salt Lake City, Salt Lake City, Utah

13 San Esteban/St. Stephen's Church, West Valley City, Utah

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Date: February 16, 2023

Moved by The Committee on Planning, Arrangements, and Dispatch of Business

Congregation/Organization: Diocese

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EXPLANATION: In 2019, San Esteban and St. Stephen's petitioned the Standing Committee to combine the congregations. The petition was approved. The congregation settled on the name San Esteban/St. Stephen's per the newly adopted Bylaws.

Fiscal Note: N/A

Note: Filing deadline is 60 days prior to Convention (**February 20, 2023**). Resolutions received in proper form by then will be published on the website for Diocesan Convention 2023 prior to the Pre-Convention Meeting. Pursuant to the Rules of Order, Rule VI.6, introductory paragraph and subparagraph e, respectively, "Resolutions filed after that date shall be referred to the Diocesan Council unless placed on the Calendar of the Convention upon a two-thirds majority vote. . . .".